



**L.A. COUNTY BEHAVIORAL HEALTH COMMISSION**  
**“Advocacy, Accountability, and Oversight in Action”**

**Behavioral Health Commission (BHC) Executive Committee Meeting**

**Executive Committee Members**

<b>Chair</b>	<b>1<sup>st</sup> Vice Chair</b>	<b>2<sup>nd</sup> Vice Chair</b>	<b>Members-At-Large</b>
Victor Manalo	Stacy Dalgleish	Reba Stevens	Brittney Weissman Susan Friedman

 **Date:** Thursday, December 18, 2025

 **Time:** 12:00 PM

 **Location:** 510 S. Vermont Ave., 9th Floor (T Level), Los Angeles, CA 90020

**Validated parking is available at:** 523 Shatto Place, Los Angeles, CA 90020. Please take a parking ticket upon entry and bring it to the meeting for validation by security.

**MEETING AGENDA**

1. **Call to Order** – 12:00 PM
2. **Roll Call**
3. **Public Comment** - Opportunity for members of the public to provide general comments.
4. **Consent Agenda**
  - a. Approval of minutes for November 20, 2025
  - b. DMH Updates
  - c. BHC budget report
  - d. Review of topics of interest list
5. **Discuss and draft the agenda for January 08, 2026.** Items to consider:

*Welcome/Call to Order*

*Roll Call*

*Member-at-large (Veteran) welcome and introduction*

*Public Comment (General)*

*Commissioner Reports/Updates*

*Consent agenda:*

- Approval of minutes
- DMH Constituent Follow-Up Report



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- DMH Legislative Report
- DPH-SAPC Legislative Report
- BHC Budget Report
- BHC Topics of Interest List

*Standing Items (Monthly Reports):*

- Chair Report
- DMH Director Report
- SAPC Director Report
- BHSA Updates (DMH and SAPC Combined)

*New business*

- Brief the BHC on the BHSA Integrated Plan
- Prioritizing Goals/Issues to Advise DMH/DPH-SAPC/BOS

*Public Comment (Agenda Item Specific)*

*Announcements*

*Adjournment*

**6. New Business**

- a. *Setting priority goals/issues to work for the remainder of the fiscal year*
- b. *Upcoming off site regular meetings*

**7. Continued from 11/20/2025 agenda**

- a. *Discuss the feasibility of holding the executive committee meetings on the same day as the commission's regular meetings (on 2<sup>nd</sup> Thursday of the month)*

**8. Adjournment** - Next Executive Committee Meeting: Thursday, January 22, 2026, at 12:00 PM



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**Public Access Options**

 To join online (with or without ASL):

[Click this Microsoft Teams Link](#)

 **To listen or make public comment by phone:**

English: 844-291-6362 | Access Code: 9271524

Spanish: 323-776-6996 | Conference ID: 334948926

Korean: 323-776-6996 | Conference ID: 760466419

 For Live Closed Captioning:

[Click this Live Captioning Link](#)

**Additional Ways to Submit Public Comment**

**By Email:** Send to [mhcommission@dmh.lacounty.gov](mailto:mhcommission@dmh.lacounty.gov). Email must be received 3 days prior to meeting date.

**By Mail:** Postmarked and received 3 days prior to meeting date.

**Mail to:**

Los Angeles County Behavioral Health Commission

510 S. Vermont Avenue, Suite 22-111

Los Angeles, CA 90020

**Requesting Accommodations**

To request additional accommodation (e.g., language, mobility, visual/hearing support), please contact us at:

 (213) 948-2463 or (213) 947-6487

 Email: [mhcommission@dmh.lacounty.gov](mailto:mhcommission@dmh.lacounty.gov)

Please make requests at least 5 days prior to the meeting.