




**L.A. COUNTY BEHAVIORAL HEALTH COMMISSION**  
**“Advocacy, Accountability, and Oversight in Action”**


**Behavioral Health Commission (BHC) Executive Committee Meeting**

**Executive Committee Members**

<b>Chair</b>	<b>1<sup>st</sup> Vice Chair</b>	<b>2<sup>nd</sup> Vice Chair</b>	<b>Members-At-Large</b>
Victor Manalo	Stacy Dalglish	Reba Stevens	Brittney Weissman Susan Friedman

 **Date:** Thursday, August 28, 2025

 **Time:** 12:00 PM

 **Location:** 510 S. Vermont Ave., 9th Floor (T Level), Los Angeles, CA 90020

**Validated parking is available at:** 523 Shatto Place, Los Angeles, CA 90020. Please take a parking ticket upon entry and bring it to the meeting for validation by security.

**MEETING AGENDA**

1. **Call to Order** – 12:00 PM
2. **Roll Call**
3. **Public Comment** - Opportunity for members of the public to provide general comments.
4. **Consent Agenda**
  - a. Approval of minutes for July 24, 2025
  - b. DMH Updates
  - c. BHC budget report
5. **New Business**
  - a. *BHC Annual Report to BOS*
  - b. *Discuss 1 of 2 directives from [Supervisor Hahn’s Improving CARE Court in L.A. motion](#):*
    - *Host another stakeholder forum in 6 months, and annually thereafter, to gather additional community and stakeholder feedback on CARE Court*
  - c. *Discuss review and selection of applications received for the members-at-large (3) position.*
  - d. *Discuss 2025 Annual Retreat activity detail*



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- e. Discuss the feasibility of changing the executive committee meeting dates and moving these to be held on the same day as the regular meeting.*
  - f. Discuss the Data Notebook*
  - g. Review the topics of interest list*
6. Discuss and draft the agenda for the Annual Retreat. Items to consider:
- Call to Order/Welcome 9:00 AM*
  - Meet and greet (9:00-9:30am)*
  - Roll Call*
  - Public Comment*
  - Consent Agenda*
    - Approval of the minutes for July 10, 2025
  - Presentation: DPH-SAPC -The Evolving Capacity of the SUD System*
  - Retreat*
    - *Retreat activities*
    - Break – 10 minutes
    - Retreat activities
    - Lunch 45 minutes (12:15pm-1pm)
    - Retreat activities
  - Adjournment 3:00 PM*
7. **Updates & Announcements**
8. **Adjournment** - Next Executive Committee Meeting: Thursday, September 25, 2025, at 12:00 PM



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**Public Access Options**

 To join online (with or without ASL):

[Click this Microsoft Teams Link](#)

 **To listen or make public comment by phone:**

English: 844-291-6362 | Access Code: 9271524

Spanish: 323-776-6996 | Conference ID: 334948926

Korean: 323-776-6996 | Conference ID: 760466419



For Live Closed Captioning:

[Click this Live Captioning Link](#)

**Additional Ways to Submit Public Comment**

**By Email:** Send to [mhcommission@dmh.lacounty.gov](mailto:mhcommission@dmh.lacounty.gov). Email must be received 3 days prior to meeting date.

**By Mail:** Postmarked and received 3 days prior to meeting date. Mail to:


Los Angeles County Behavioral Health Commission

510 S. Vermont Avenue, Suite 22-111

Los Angeles, CA 90020

**Requesting Accommodations**

To request additional accommodation (e.g., language, mobility, visual/hearing support), please contact us at:

 (213) 948-2463 or (213) 947-6487



Email: [mhcommission@dmh.lacounty.gov](mailto:mhcommission@dmh.lacounty.gov)

Please make requests at least 5 days prior to the meeting.