



**L.A. COUNTY BEHAVIORAL HEALTH COMMISSION**  
**“Advocacy, Accountability, and Oversight in Action”**

**Behavioral Health Commission (BHC) Executive Committee Meeting**

**Executive Committee Members**

<b>Chair</b>	<b>1<sup>st</sup> Vice Chair</b>	<b>2<sup>nd</sup> Vice Chair</b>	<b>Members-At-Large</b>
Victor Manalo	Stacy Dalgleish	Reba Stevens	Brittney Weissman Susan Friedman

 **Date:** Thursday, August 28, 2025

 **Time:** 12:00 PM

 **Location:** 510 S. Vermont Ave., 9th Floor (T Level), Los Angeles, CA 90020

**Validated parking is available at:** 523 Shatto Place, Los Angeles, CA 90020. Please take a parking ticket upon entry and bring it to the meeting for validation by security.

**MEETING AGENDA**

1. **Call to Order** – 12:00 PM
2. **Roll Call**
3. **Public Comment** - Opportunity for members of the public to provide general comments.
4. **Consent Agenda**
  - a. Approval of minutes for July 24, 2025
  - b. DMH Updates
  - c. BHC budget report
5. **New Business**
  - a. *BHC Annual Report to BOS*
  - b. *Discuss 1 of 2 directives from [Supervisor Hahn’s Improving CARE Court in L.A. motion](#):*
    - *Host another stakeholder forum in 6 months, and annually thereafter, to gather additional community and stakeholder feedback on CARE Court*
  - c. *Discuss review and selection of applications received for the members-at-large (3) position.*
  - d. *Discuss 2025 Annual Retreat activity detail*



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- e. *Discuss the feasibility of changing the executive committee meeting dates and moving these to be held on the same day as the regular meeting.*
- f. *Discuss the Data Notebook*
- g. *Review the topics of interest list*

6. Discuss and draft the agenda for the Annual Retreat. Items to consider:

*Call to Order/Welcome 9:00 AM*

*Meet and greet (9:00-9:30am)*

*Roll Call*

*Public Comment*

*Consent Agenda*

- Approval of the minutes for July 10, 2025

*Presentation: DPH-SAPC -The Evolving Capacity of the SUD System*

*Retreat*

- *Retreat activities*
- Break – 10 minutes
- Retreat activities
- Lunch 45 minutes (12:15pm-1pm)
- Retreat activities

*Adjournment 3:00 PM*

7. **Updates & Announcements**

8. **Adjournment** - Next Executive Committee Meeting: Thursday, September 25, 2025, at 12:00 PM



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**Public Access Options**

 To join online (with or without ASL):

[Click this Microsoft Teams Link](#)

 **To listen or make public comment by phone:**

English: 844-291-6362 | Access Code: 9271524

Spanish: 323-776-6996 | Conference ID: 334948926

Korean: 323-776-6996 | Conference ID: 760466419

 For Live Closed Captioning:

[Click this Live Captioning Link](#)

**Additional Ways to Submit Public Comment**

**By Email:** Send to [mhcommission@dmh.lacounty.gov](mailto:mhcommission@dmh.lacounty.gov). Email must be received 3 days prior to meeting date.

**By Mail:** Postmarked and received 3 days prior to meeting date. Mail to:  
Los Angeles County Behavioral Health Commission  
510 S. Vermont Avenue, Suite 22-111  
Los Angeles, CA 90020

**Requesting Accommodations**

To request additional accommodation (e.g., language, mobility, visual/hearing support), please contact us at:

 (213) 948-2463 or (213) 947-6487

 Email: [mhcommission@dmh.lacounty.gov](mailto:mhcommission@dmh.lacounty.gov)

Please make requests at least 5 days prior to the meeting.