





## LA COUNTY BEHAVIORAL HEALTH COMMISSION “Advocacy, Accountability, and Oversight in Action”

### Behavioral Health Commission (BHC) Executive Committee Meeting

#### Executive Committee Members

Michael Molina (Chair), Brittney Weissman (1st Vice Chair), Jaqueline Sandoval (2nd Vice Chair), Victor Manalo (Member-at-Large), and Kathleen Austria (Member-at-Large)

 **Date:** Thursday, May 22, 2025

 **Time:** 12:00 PM

 **Location:** 510 S. Vermont Ave., 9th Floor (T Level), Los Angeles, CA 90020

**Validated parking is available at:** 523 Shatto Place, Los Angeles, CA 90020. Please take a parking ticket upon entry and bring it to the meeting for validation by security.

#### **MEETING AGENDA**

1. **Call to Order** – 12:00 PM
2. **Roll Call**
3. **Public Comment** - Opportunity for members of the public to provide general comments.
4. **Consent Agenda**
  - a. Approval of Minutes of the April 24, 2025, meeting
  - b. DMH Updates
  - c. BHC Budget Report
5. **New Business**
  - a. *BHC Annual Report to BOS*
  - b. *Review and Update of the topics of interest list*
  - c. *Preview and Discussion of June 12, 2025, Agenda.*

#### Items to consider for the June 12<sup>th</sup> agenda:

- CALL TO ORDER
- ROLL CALL
- PUBLIC COMMENT - Opportunity for members of the public to provide general comments.
- CONSENT AGENDA
  1. Approval of Minutes of the May 8, 2025, meeting



## LA COUNTY BEHAVIORAL HEALTH COMMISSION “Advocacy, Accountability, and Oversight in Action”

2. DMH Constituent Follow-Up Report
3. Legislative Updates (DMH & DPH-SAPC)
4. BHC Budget Report
- BUSINESS CARRIED FROM 5/08/25
  1. Presentation: *Check the Rhyme* – Post-Traumatic Hood Disorders Program, Jasier Franklin
  2. 2025-26 Executive Committee Election Process
    - a. Nominations Committee Presents Slate
- STANDING ITEMS
  1. DMH Director Update
  2. DPH-SAPC Update – *Serving Youth Across Continuum* – Dr. Gary Tsai
  3. MHSA/BHSA Updates – Kalene Gilbert & Katherine Li
- NEW BUSINESS
  1. 2025-26 Executive Committee Election Process
    - a. Election of Officers
- PUBLIC COMMENT - Opportunity for members of the public to provide agenda item-specific comments.
- UPDATES & ANNOUNCEMENTS
  1. BHC At-Large Member Recruitment – Update
  2. Member Absenteeism & BOS Notification – Status
  3. BHC/DMH/DPH-SAPC BHSA Town Hall – June 18, 2025, 5pm-7pm @ Ramona Hall Community Center
  4. BHC Annual Retreat – September 11, 2025, 9am-3pm @ DMH HQ

### 6. Updates & Announcements


- a. *2025–26 Executive Committee Officer Elections - Update*
- b. *BHC At-Large Member Recruitment - Status*
- c. *BHC Annual Report to BOS - Status*
- d. *Member Absenteeism & BOS Notification - Status*
- e. *Annual BHC Retreat, scheduled for September 11, 2025, 9am to 3pm- Update*
- f. *BHC/DMH/DPH-SAPC BHSA Town Hall, scheduled for June 18, 2025, 5pm to 7ppm – Update*

7. **Adjournment** - Next Executive Committee Meeting: Thursday, June 26, 2025, at 12:00 PM



## LA COUNTY BEHAVIORAL HEALTH COMMISSION “Advocacy, Accountability, and Oversight in Action”

### Public Access Options

 To join online (with or without ASL):

[Click this Microsoft Teams Link](#)

 **To listen or make public comment by phone:**

English: 844-291-6362 | Access Code: 9271524

Spanish: 323-776-6996 | Conference ID: 334948926

Korean: 323-776-6996 | Conference ID: 760466419



For Live Closed Captioning:

[Click this Live Captioning Link](#)

### Additional Ways to Submit Public Comment

**By Email:** Send to [mhcommission@dmh.lacounty.gov](mailto:mhcommission@dmh.lacounty.gov) by May 21, 2025

**By Mail:** Postmarked and received by May 19, 2025, to:


Los Angeles County Behavioral Health Commission

510 S. Vermont Avenue, Suite 22-111

Los Angeles, CA 90020

### Requesting Accommodations

To request additional accommodation (e.g., language, mobility, visual/hearing support), please contact us at:

 (213) 948-2463 or (213) 947-6487

 Email: [mhcommission@dmh.lacounty.gov](mailto:mhcommission@dmh.lacounty.gov)

Please make requests at least 5 days prior to the meeting.